



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 8641

|   |   |                               |   |                            |                                |
|---|---|-------------------------------|---|----------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/051,735  | <b>FILING DATE</b><br>01/16/2002<br><b>RULE</b>   | <b>CLASS</b><br>381           | <b>GROUP ART UNIT</b><br>2644   | <b>ATTORNEY DOCKET NO.</b> |                                |
| <b>APPLICANTS</b><br>David E. Hyre, Seattle, WA;<br>Daniel C. Wiggins, Edmonds, WA;   |   |                               |   |                            |                                |
| <b>** CONTINUING DATA *****</b>   |   |                               |   |                            |                                |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |                            |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY**</b><br><b>** 02/12/2002</b>   |   |                               |   |                            |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWING</b><br>10   | <b>TOTAL CLAIMS</b><br>33  | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>Robert A. Jensen<br>JENSEN & PUNTIGAM, P.S.<br>1020 United Airlines Bldg.<br>2033 Sixth Avenue<br>Seattle, WA 98121-2584  |   |                               |   |                            |                                |
| <b>TITLE</b><br>Speaker driver  |   |                               |   |                            |                                |
| <b>FILING FEE RECEIVED</b><br>487   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                            |                                |

# 30621